

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Nov 16 1969
OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH B. STEVENS

in consideration of Twenty-Five Thousand Five Hundred Sixty-Eight and No/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JAMES E. DODENHOFF, JR. AND PAUL B. COSTNER, JR., their heirs and assigns;

ALL that piece, parcel or tract of land, being Tract No. 1 and Tract No. 2,
together with a road between Tracts No. 1 and 2 and a small portion of Tract
No. 3, as shown on Plat of Property of John B. Gwynn, which plat was made by
J. R. McClure, Engineer, August 29, 1969, and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of Property of C. E. Duffie
which iron pin is 319.8 feet in a northerly direction from an iron pin on the
south side of an unnamed Road, (being known as Old Parkins Mill Road); and
running thence S. 84-30 W. 159.8 feet to a point on the east side of a road;
thence S. 5-10 E. 421.6 feet to a point on Old Parkins Mill Road; thence along
the line of Old Parkins Mill Road 50 feet to a point; thence N. 5-10 W. 300
feet to a point; thence S. 65-59 W. 136.6 feet to a point; thence N. 56-06 W.
153.8 feet to a point; thence S. 56-20 W. 80 feet to a point; thence N. 68-30
W. 670.2 feet to a point; thence N. 44-41 E. 616.78 feet to a point; thence
N. 61-40 E. 709.24 feet to a point; thence S. 5-05 E. 863.44 feet to an iron
pin, the point of beginning; and containing 15.98 acres, more or less.

This conveyance is made subject to any restrictions, rights-of-way, or easements
that may appear of record on the recorded plat(s) or on the premises.



Greenville County
Stamps \$ 28.60
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12th day of November 19 69

SIGNED, sealed and delivered in the presence of:

Joseph B. Stevens (SEAL)
Peggy M. Kinney (SEAL)
Edward R. Hamer (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 12th day of November 19 69

Edward R. Hamer (SEAL)
Notary Public for South Carolina.
My Commission Expires September 3, 1979

Peggy M. Kinney

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th
day of November 19 69

Edward R. Hamer (SEAL)
Notary Public for South Carolina.
My Commission Expires September 3, 1979

Elizabeth F. Stevens

RECORDED this 19 day of November 19 69, at 4:06 P. M., No 11819

120- M12-1-1-6.3 & OUT OF M12-1-1-5